

TIME AND DATE: 10 a.m., Wednesday, November 17, 1999.

PLACE: 1155 21st St., NW, Washington, DC, Lobby Level Hearing Room.

STATUS: Open.

MATTERS TO BE CONSIDERED:

- Proposed Amendments to Regulation 1.41; Contract Market Rules
- Contract Market Rule Review Procedures; Final Rules
- Withdrawal of the Over-the-Counter Derivatives Concept Release

CONTACT PERSON FOR MORE INFORMATION:

Jean A. Webb, 202-418-5100.

Jean A. Webb,

Secretary of the Commission.

[FR Doc. 99-29443 Filed 11-5-99; 1:51 pm]

BILLING CODE 6351-01-M

**CONSUMER PRODUCT SAFETY
COMMISSION**

Sunshine Act Meeting

TIME AND DATE: 10 a.m. Monday, November 15, 1999.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTER TO BE CONSIDERED:

FY 2000 Operating Plan

The staff will brief the Commission and the Commission will consider issues related to the Commission's Operating Plan for Fiscal Year 2000.

For a recorded message containing the latest agenda information, call (301) 504-0809.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: November 5, 1999.

Todd A. Stevenson,

Deputy Secretary.

[FR Doc. 99-29489 Filed 11-5-99; 3:49 pm]

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DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittal No. 00-01]

36(b)(1) Arms Sales Notification

AGENCY: Department of Defense, Defense Security Cooperation Agency.

ACTION: Notice.

SUMMARY: The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

FOR FURTHER INFORMATION CONTACT: Ms. J. Hurd, DSCA/COMPT/RM, (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 00-01 with attached transmittal and policy justification.

BILLING CODE 5001-10-M